

Worship Guide 7/5/2026

Call to Worship

Be gracious to me, O Lord, for to you do I cry all the day. Gladden the soul of your servant, for to you, O Lord, do I lift up my soul. For you, O Lord, are good and forgiving, abounding in steadfast love to all who call upon you. Give ear, O LORD, to my prayer; listen to my plea for grace. In the day of my trouble I call upon you, for you answer me.

Psalm 86:3-7

Worshiping God by Singing

Come Ye Sinners

Come, ye sinners, poor and wretched,
weak and wounded, sick and sore
Jesus ready stands to save you,
full of pity joined with power
He is able,
He is able,
He is willing, doubt no more.

Come, ye needy, come and welcome
God's free bounty glorify
True belief and true repentance,
every grace that brings you nigh
Without money,
without money
come to Jesus Christ and buy.

Come, ye weary, heavy laden,
bruised and broken by the fall
If you tarry till you're better
you will never come at all
Not the righteous,
not the righteous,
sinners Jesus came to call.

Let not conscience make you linger,
nor of fitness fondly dream
All the fitness He requires
is to feel your need of Him
This He gives you,
this He gives you,
'tis the Spirit's rising beam.

Lo, the Incarnate God ascended,
pleads the merit of His blood
Venture on Him, venture wholly,
let no other trust intrude
None but Jesus,
none but Jesus
can do helpless sinners good.

None but Jesus,
none but Jesus
can do helpless sinners good.

© 2000 detuned radio music
Joseph Hart | Matthew S. Smith
CCLI License # 1243365

Worshipping God by Confessing Our Faith

Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should

bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:5-11

Worshiping God by Singing

Hail to the Lord's Anointed

Hail to the Lord's anointed,
great David's greater Son!
Hail in the time appointed,
His reign on earth begun!
His reign on earth begun!

He comes to break oppression,
to set the captive free,
To take away transgression,
and rule in equity.

Hail to the Lord's anointed,
great David's greater Son!
Hail in the time appointed,
His reign on earth begun!
His reign on earth begun!

He comes to comfort speedy
to those who suffer wrong,
To help the poor and needy,
and bid the weak be strong.

To give them songs for sighing,
their darkness turn to light,
Whose souls, condemned and dying,
are precious in His sight.

Hail to the Lord's anointed,
great David's greater Son!
Hail in the time appointed,
His reign on earth begun!
His reign on earth begun!

He shall come down like showers
upon the fruitful earth,
Love, joy, and hope, like flowers,
spring in His path to birth.

Hail to the Lord's anointed,
great David's greater Son!
Hail in the time appointed,
His reign on earth begun!
His reign on earth begun!

The tide of time shall never
His covenant remove.
His Name shall stand forever,
That Name to us is Love.

Hail to the Lord's anointed,
great David's greater Son!
Hail in the time appointed,
His reign on earth begun!
His reign on earth begun!

©2012 Drink Your Tea Music (ASCAP) Admin. by Simpleville, INC
James Montgomery|Sandra McCracken
CCLI License No. 1243365

Prayer

Missionary of the Week: John and Prisy

Community Church of the Week: Orchard Community Church
Rev. Philip Beacham

Presbytery Church of the Week: Faith Presbyterian Church
Rev. Jordan Gallo

Our Father in heaven, hallowed be Your name. Your kingdom come. Your will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Yours is the kingdom and the power and the glory forever. Amen.

Worshipping God by Hearing His Word

Series: *Walk the Line*

Sermon: *No Partiality*

¹ My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ² For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³ and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” ⁴ have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵ Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶ But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷ Are they not the ones who blaspheme the honorable name by which you were called? ⁸ If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing

well.⁹ But if you show partiality, you are committing sin and are convicted by the law as transgressors.

James 2:1-9

Faithfulness to Jesus looks like _____
_____.

This calling is _____ in the very _____ of
_____.

When we _____ some people over others
without a _____, _____, we are
showing partiality.

Showing partiality is a _____ of the
command to _____ our _____.

_____ is the _____ to our _____
_____.

Let's trust the Savior who _____ true impartial love,
_____ the guilt of our distorted love, and _____
us to love as he does.

Worshipping God by Celebrating the Lord's Supper

¹⁴ And when the hour came, he reclined at table, and the apostles with him. ¹⁵ And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷ And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸ For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰ And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

Luke 22:14-20

Worshipping God by Singing

Bond of Peace

One Lord, one faith, one baptism,
one God and Father of all!
There is one body, there is one Spirit,
there is one hope to which we are called.

One Church bought with one sacrifice
By Christ, our Savior and King!
United to Him, we are His body;
Fullness of Him, who fills everything.

Triune God, three yet one,
Perfect God of unity,
Unify us in the bond of peace.

We're called to be likeminded,
Humble, loving, and true,
As one in spirit, and one in purpose,
As those whom God created anew!

One Lord, one faith, one baptism,
one God and Father of all!
There is one body, there is one Spirit,
there is one hope to which we are called.
Triune God, three yet one,
Perfect God of unity,
Unify us in the bond of peace.

© 2007 Stuart Mizelle

Benediction

The grace of the Lord Jesus be with all. Amen.

Revelation 22:21