

Worship Guide 3/14/2021

Call to Worship

O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities.

Psalm 130:7-8

Worshipping God by Singing

O Worship the King

O worship the King
all glorious above,
O gratefully sing
his pow'r and his love;
our shield and Defender,
the ancient of days,
pavilioned in splendor
and girded with praise.

O tell of his might,
O sing of his grace,
whose robe is the light,
whose canopy space.
His chariots of wrath
the deep thunderclouds form,
and dark is his path

on the wings of the storm.

Your bountiful care
what tongue can recite?
It breathes in the air;
it shines in the light;
it streams from the hills;
it descends to the plain;
and sweetly distils in
the dew and the rain.

Frail children of dust,
and feeble as frail,
in you do we trust,
nor find you to fail;
your mercies how tender,
how firm to the end,
our Maker, Defender,
Redeemer, and Friend!

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Worshiping God by Confessing Our Sins

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have

left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son Jesus Christ, have mercy on us and forgive us that we may delight in your will and walk in your ways to the glory of your Name.
Amen.

Worshiping God by Confessing Our Hope

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.

Galatians 4:4-5

Worshiping God by Singing

There Is a Redeemer

There is a Redeemer,
Jesus, God's own Son
Precious Lamb of God, Messiah,
Holy One

Thank You, O my Father,
for giving us Your Son
And leaving Your Spirit till
the work on earth is done

Jesus, my Redeemer,
name above all names
Precious Lamb of God, Messiah
Hope for sinners slain

Thank You, O my Father,
for giving us Your Son
And leaving Your Spirit till
the work on earth is done

When I stand in glory,
I will see His face
There I'll serve my King forever
In that holy place

Thank You, O my Father,
for giving us Your Son
And leaving Your Spirit till
the work on earth is done

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I Will Glory in My Redeemer

I will glory in my Redeemer
whose priceless blood has ransomed me.
Mine was the sin that drove the bitter nails
and hung Him on that judgment tree.

I will glory in my Redeemer
who crushed the power of sin and death.
My only Savior before the Holy Judge;
the Lamb who is my righteousness,
the Lamb who is my righteousness.

I will glory in my Redeemer;
my life He bought, my love He owns.
I have no longings for another;
I'm satisfied in Him alone.

I will glory in my Redeemer;
His faithfulness my standing place.
Though foes are mighty and rush upon me,
my feet are firm, held by His grace,
my feet are firm, held by His grace

I will glory in my Redeemer
who carries me on eagle's wings.
He crowns my life with loving-kindness;
His triumph song I'll ever sing.

I will glory in my Redeemer
who waits for me at gates of gold,
And when He calls me it will be paradise;
His face forever to behold,
His face forever to behold.

Prayer

Missionary of the Week:

CEF

Community Church of the Week:

First Church of the Nazarene
Rev. Greg Pressley

Presbytery Church of the Week:

Grace Presbyterian Church
Rev. Kyle Brent

Worshiping God by Hearing His Word

Sermon: *Troublemaker from God*

Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. And Paul went in, as was his custom, and on three Sabbath days he reasoned with them from the Scriptures, explaining and proving that it was necessary for the Christ to suffer and to rise from the dead, and saying, “This Jesus, whom I proclaim to you, is the Christ.” And some of them were persuaded and joined Paul and Silas, as did a great many of the devout Greeks and not a few of the leading women. But the Jews were jealous, and taking some wicked men of the rabble, they formed a mob, set the city in an uproar, and attacked the house of Jason, seeking to

bring them out to the crowd. And when they could not find them, they dragged Jason and some of the brothers before the city authorities, shouting, "These men who have turned the world upside down have come here also, and Jason has received them, and they are all acting against the decrees of Caesar, saying that there is another king, Jesus." And the people and the city authorities were disturbed when they heard these things. And when they had taken money as security from Jason and the rest, they let them go. The brothers immediately sent Paul and Silas away by night to Berea, and when they arrived they went into the Jewish synagogue. Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so. Many of them therefore believed, with not a few Greek women of high standing as well as men. But when the Jews from Thessalonica learned that the word of God was proclaimed by Paul at Berea also, they came there too, agitating and stirring up the crowds. Then the brothers immediately sent Paul off on his way to the sea, but Silas and Timothy remained there. Those who conducted Paul brought him as far as Athens, and after receiving a command for Silas and Timothy to come to him as soon as possible, they departed. Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities" -- because he was preaching Jesus and the resurrection. And they took him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? For you bring some strange things to our ears. We wish to know therefore what these things mean." Now all the Athenians and

the foreigners who lived there would spend their time in nothing except telling or hearing something new.

Worshiping God by Singing

Salvation Belongs to Our God

Salvation belongs to our God,
who sits upon the throne
And unto the Lamb,
praise and glory, wisdom, and thanks
Honor and power and strength

Be to our God forever and ever
Be to our God forever and ever
Be to our God forever and ever, Amen

And we, the redeemed, shall be strong
in purpose and unity
Declaring aloud,
Praise and glory, wisdom, and thanks
Honor and power and strength

Be to our God forever and ever
Be to our God forever and ever
Be to our God forever and ever, Amen

Benediction

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

2 Corinthians 13:14