

## **Worship Guide 11/14/2021**

### **Call to Worship**

*Matthew 11:28-30 (ESV)*

Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.

### **Worshipping God by Singing**

#### **Jesus, I Come**

Out of my bondage, sorrow and night,  
Jesus, I come; Jesus I come.  
Into Thy freedom, gladness and light,  
Jesus, I come to Thee.

Out of my sickness into Thy health,  
out of my wanting and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee.

Out of my shameful failure and loss,  
Jesus, I come; Jesus, I come.  
Into the glorious gain of Thy cross,  
Jesus, I come to Thee.

Out of earth's sorrows into Thy balm,  
out of life's storms and into Thy calm,  
Out of distress into jubilant psalm,  
Jesus, I come to Thee.

Out of unrest and arrogant pride,  
Jesus, I come; Jesus, I come.  
Into Thy blessed will to abide,  
Jesus, I come to Thee.

Out of myself to dwell in Thy love,  
out of despair into raptures above,  
Upward forever on wings like a dove,  
Jesus, I come to Thee.

Out of the fear and dread of the tomb,  
Jesus, I come; Jesus, I come.  
Into the joy and light of Thy home,  
Jesus, I come to Thee.

Out of the depths of ruin untold,  
into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee.

## **Worshiping God by Confessing Our Faith**

Do you acknowledge yourselves to be sinners in the sight of God, justly deserving his displeasure, and without hope save in his sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the Church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

## **Worshiping God by Celebrating the Sacrament of Baptism**

## Worshiping God by Singing

### Not What my Hands

Not what my hands have done  
can save my guilty soul;  
not what my toiling flesh has borne  
can make my spirit whole.

Not what I feel or do  
can give me peace with God;  
not all my prayers and sighs and tears  
can bear my awful load.

These guilty hands are raised,  
filthy rags are all I bring  
And I have come to hide beneath your wings

These holy hands are raised,  
washed in the fountain of your grace  
And now I wear your righteousness.

Thy work alone, oh Christ,  
can ease this weight of sin  
Thy blood alone, oh Lamb of God,  
can give me peace within

Thy love to me, oh God,  
not mine, oh Lord, to thee  
Can rid me of this dark unrest

and set my spirit free

These guilty hands are raised,  
filthy rags are all I bring  
And I have come to hide beneath your wings

These holy hands are raised,  
washed in the fountain of your grace  
And now I wear your righteousness

Thy grace alone, oh God,  
to me can pardon speak  
Thy power alone, oh Lamb of God,  
can this sore bondage break

No other work save thine,  
no other blood will do  
No strength but that which is divine  
can bear me safely through

These guilty hands are raised,  
filthy rags are all I bring  
And I have come to hide beneath your wings

These holy hands are raised,  
washed in the fountain of your grace  
And now I wear your righteousness

I praise the God of grace;  
I trust his truth and might  
He calls me his, I call him mine,

My God, my Joy, my Light

My Lord has saved my life  
and freely pardon gives;  
I love because he first loved me,  
I live because he lives.

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## Prayer

Missionary of the Week: Dr. and Mrs. Tom Wright  
MTW – Haiti

Community Church of the Week: Grace Baptist Church  
Rev. Steve Williams

Presbytery Church of the Week: Hartsville Presbyterian Church  
Rev. David McIntosh

## Worshiping God by Hearing His Word

Series: *Identity*  
Sermon: *Now and Not Yet*

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh.

2 Corinthians 4:7-11

Our understanding of our identity in Christ must take into consideration the \_\_\_\_\_ of living in the \_\_\_\_\_ and \_\_\_\_\_ of our salvation.

The truth is, \_\_\_\_\_ in a fallen world is going to be \_\_\_\_\_ of \_\_\_\_\_.

The temptation to either \_\_\_\_\_ or \_\_\_\_\_ the “now” of our salvation is an \_\_\_\_\_ - \_\_\_\_\_ in this life.

Living in the tension of the now and not yet of our salvation is \_\_\_\_\_, but it is a \_\_\_\_\_ part of our being in \_\_\_\_\_.

Action points:

\_\_\_\_\_ the \_\_\_\_\_.

\_\_\_\_\_ of the process.

Don't \_\_\_\_\_ because of the process.

\_\_\_\_\_ the setbacks and \_\_\_\_\_ the victories.

Most of all, \_\_\_\_\_ by \_\_\_\_\_ in Christ.

So let's \_\_\_\_\_ on \_\_\_\_\_ and \_\_\_\_\_ through the process God is taking us by his Spirit.

## **Worshiping God by Singing**

### **Come, Thou Fount of Every Blessing**

Come, thou fount of every blessing,  
tune my heart to sing thy grace;  
streams of mercy, never ceasing,  
call for songs of loudest praise.

Teach me some melodious sonnet,  
sung by flaming tongues above;  
Praise the mount! I'm fixed upon it,



mount of God's unchanging love.

Here I raise my Ebenezer;  
hither by the help I'm come;  
and I hope, by thy good pleasure,  
safely to arrive at home.

Jesus sought me when a stranger,  
wandering from the fold of God:  
He, to rescue me from danger  
interposed his precious blood.

O to grace how great a debtor  
daily I'm constrained to be;  
let that grace now, like a fetter,  
bind my wandering heart to thee.

Prone to wander Lord, I feel it  
prone to leave the God I love:  
Here's my heart, O take and seal it,  
seal it for thy courts above.

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## **Benediction**

*1 Thessalonians 5:23-24 (ESV)*

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.